

06- Site Plans with Survey, Site, Utility and Grading



HILTON GARDEN INN
3063 CLAIRMONT RD
CHAMBLEE, GA 30329



COVER SHEET

DCI01.0

ISSUE FOR DCI

SITE DEVELOPMENT PLANS FOR:



HILTON GARDEN INN
3063 CLAIRMONT RD
CHAMBLEE, GA 30329

LOCATED IN

LAND LOT 203, 18TH DISTRICT
CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA

PREPARED BY:



DAYBREAK HOSPITALITY, LLC
2770 FARMSTEAD WAY
SUWANEE, GA 30024
PHONE: (703) 888-7125

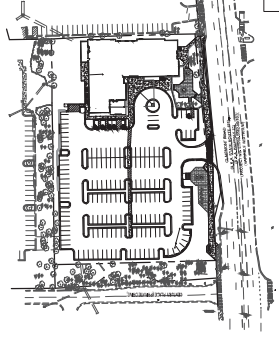
SHEET INDEX

NOC.	TITLE	ISSUE 01 - ISSUED FOR EXC	ISSUE 02 - ISSUED FOR EXC	ISSUE 03 - ISSUED FOR EXC	ISSUE 04 - ISSUED FOR EXC
DCP1-0	COVER SHEET	●	●	●	●
DCD1-1	GENERAL NOTES	●	●	●	●
DCD1-2	GENERAL NOTES	●	●	●	●
DCD1-3	GENERAL NOTES (BY OTHERS)	●	●	●	●
DCD1-4	ALTIMETER SURVEY (BY OTHERS)	●	●	●	●
DCD1-5	ALTIMETER SURVEY (BY OTHERS)	●	●	●	●
DCD2-1	REPEAT (BY OTHERS)	●	●	●	●
DCD2-2	REPEAT (BY OTHERS)	●	●	●	●
DCD2-3	REPEAT (BY OTHERS)	●	●	●	●
DCD2-4	REPEAT (BY OTHERS)	●	●	●	●
DCD2-5	DEMOLITION PLAN	●	●	●	●
DCD3-0	SITE PLAN 1	●	●	●	●
DCD3-1	SITE PLAN 1	●	●	●	●
DCD3-2	UTILITY PLAN	●	●	●	●
DCD3-3	UTILITY PLAN	●	●	●	●
DCD3-4	GRAADING PLAN	●	●	●	●
DCD3-5	THREE PROTECTION PLAN	●	●	●	●
THP01	THREE PROTECTION PLAN	●	●	●	●
LP100	PLANTING DETAILS	●	●	●	●
LP500	PLANTING DETAILS	●	●	●	●
LP501	PLANTING SPECIFICATIONS	●	●	●	●
LP502	PLANTING SPECIFICATIONS	●	●	●	●

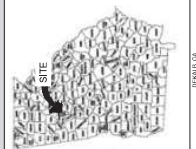
NOTE: THE TOTAL NUMBER OF THE PLAN SHEETS SHALL BE THE TOTAL NUMBER OF THE PLAN SHEETS PLUS ONE (1) FOR THE COVER SHEET. THE TOTAL NUMBER OF THE PLAN SHEETS SHALL BE THE TOTAL NUMBER OF THE PLAN SHEETS PLUS ONE (1) FOR THE COVER SHEET. THE TOTAL NUMBER OF THE PLAN SHEETS SHALL BE THE TOTAL NUMBER OF THE PLAN SHEETS PLUS ONE (1) FOR THE COVER SHEET.

*SHEETS DENOTED WITH AN ASTERISK (****) ARE NOT INCLUDED IN THE DIGITAL/ELECTRONIC SEAL OF THE
 CLUB. MATCHES FROM A SEASON ON, 1, AND ARE INCLUDED FOR REFERENCE PURPOSES ONLY. V

OVERALL SITE PLAN

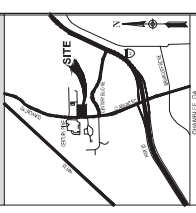


REGIONAL MAP



DEKALB CO.

LOCATION MAP



CHAMBERLAIN, CA

SITE HAS BEEN REPLANTED SINCE AVAILABLE SURVEY WAS CONDUCTED. THUS, THE TOTAL SITE ACREAGE IS DIFFERENT THAN THAT IS INDICATED IN THE PREVIOUS SURVEY. SEE SHEET DCN2.2 FOR REPLANT DOCUMENTS AND LATEST SITE AREA


24-HOUR CONTACT:
HARISH PATEL
678-300-2152

[illegible]

PROJECT CONTACTS			
OWNER	DATE SPENT	TEL. NUMBER	ADDRESS
<p>THE UNIVERSITY OF ALABAMA 100 UNIVERSITY BLVD. #100 TUSCALOOSA, AL 35486</p>	<p>100 UNIVERSITY BLVD. #100 TUSCALOOSA, AL 35486</p>	<p>205-975-3100</p>	<p>UNIVERSITY MICROFILMS 300 N. ZEEB AVE. ANN ARBOR MI 48106-1500</p>
<p>ALCOA INC. 10000 ALCOA BLVD. FARMINGDALE NY 11737</p>	<p>10000 ALCOA BLVD. FARMINGDALE NY 11737</p>	<p>516-352-2000</p>	<p>UNIVERSITY MICROFILMS 300 N. ZEEB AVE. ANN ARBOR MI 48106-1500</p>
<p>MANITOWOC WATER TREATMENT PLANT 10000 MANITOWOC AVE. MANITOWOC WI 53233</p>	<p>10000 MANITOWOC AVE. MANITOWOC WI 53233</p>	<p>414-762-1000</p>	<p>UNIVERSITY MICROFILMS 300 N. ZEEB AVE. ANN ARBOR MI 48106-1500</p>
<p>MANITOWOC WATER TREATMENT PLANT 10000 MANITOWOC AVE. MANITOWOC WI 53233</p>	<p>10000 MANITOWOC AVE. MANITOWOC WI 53233</p>	<p>414-762-1000</p>	<p>UNIVERSITY MICROFILMS 300 N. ZEEB AVE. ANN ARBOR MI 48106-1500</p>



CLIENT:
DAYBREAK HOSPITALITY, LLC
2770 FARMSTEAD WAY
SUWANEE, GA 30024
PHONE: (763) 880-7125



Hilton Garden Inn
3063 CLAIRMONT RD
CHAMBLEE, GA 30329

DCI01.1
ISSUE FOR DCI[illegible][illegible]

GENERAL STAKING NOTES

1. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
2. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
3. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
4. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
5. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
6. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
7. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
8. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
9. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.
10. ALL MEASUREMENTS GIVEN IN FEET AND INCHES.

[illegible]

1. THE CONCRETE WALL PANELS ARE BEARING A LOAD OF 100 KIPS. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
2. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
3. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
4. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
5. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
6. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
7. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
8. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
9. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.
10. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE. THE WALLS ARE 10 FT HIGH AND 10 FT WIDE.

DEFINITIONS	FOR PRINCE, HIS, ANOTHER
<p>REPRESENTATIVE—A person who, in the name and on behalf of another person, negotiates or enters into a contract with a third person. The representative may be an agent, broker, salesperson, or other person who is authorized to act for another person in the sale of real property.</p>	<p>REPRESENTATIVE—A person who, in the name and on behalf of another person, negotiates or enters into a contract with a third person. The representative may be an agent, broker, salesperson, or other person who is authorized to act for another person in the sale of real property.</p>
<p>CONTRACT—An agreement between two or more persons, which is enforceable by law. A contract may be written or oral, and it may be made by a person or a corporation.</p>	<p>CONTRACT—An agreement between two or more persons, which is enforceable by law. A contract may be written or oral, and it may be made by a person or a corporation.</p>
<p>AGENCY—A relationship between a principal and an agent, in which the agent is authorized to act on behalf of the principal in the sale of real property.</p>	<p>AGENCY—A relationship between a principal and an agent, in which the agent is authorized to act on behalf of the principal in the sale of real property.</p>
<p>PRINCIPAL—A person who authorizes another person to act on his or her behalf in the sale of real property.</p>	<p>PRINCIPAL—A person who authorizes another person to act on his or her behalf in the sale of real property.</p>
<p>AGENT—A person who is authorized to act on behalf of another person in the sale of real property.</p>	<p>AGENT—A person who is authorized to act on behalf of another person in the sale of real property.</p>

[illegible][illegible]

ACCESS TO THE TUNNEL (LOCAL INHABITANTS IN THE MOUNTAIN AREA) TO COLLECT THE FISH. INHABITANTS WERE ADVISED THAT THE TUNNEL WAS NOT TO BE USED FOR ANY OTHER PURPOSES. THE TUNNEL WAS NOT OPEN TO THE PUBLIC. A PORTION OF THIS PRIVACY AREA WITHIN A SPECIAL FLOOD HAZARD AREA. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT, WHICH COULD REVEAL ENCUMBRANCES NOT SHOWN ON THE SURVEY. SUBJECT PROPERTIES HAVE ACCESS TO THE PUBLIC RIGHT OF WAY OF CLARKSON ROAD (LOCAL STATE ROUTE 155 & 429/434 23)

EQUIPMENT USED:
A TRIMBLE 550 SERIES TOTAL STATION WAS USED TO OBTAIN ANGULAR MEASUREMENTS AND DISTANCE MEASUREMENTS.

THE UNIVERSITY OF CHICAGO PRESS
530 N. Dearborn St., Chicago, IL 60610
Tel: 773/707-7000 Fax: 773/707-0871
www.press.uchicago.edu
CHICAGO, ILLINOIS 60607-7099
© 2004 THE UNIVERSITY OF CHICAGO PRESS
ALL RIGHTS RESERVED
PRINTED IN THE UNITED STATES OF AMERICA
10 9 8 7 6 5 4 3 2 1

[illegible][illegible][illegible]

1. UNITED AIRWAYS, DUE TO, OWEN LIMITED, UNITED PARTNERSHIP
RECORDS 100, 100A, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910

[illegible]

LAND LOT 203, 18TH DISTRICT
CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA

Century Place

Parcel 5

Parcel 4

Parcel 3

Site

Parcel 2

Parcel 1

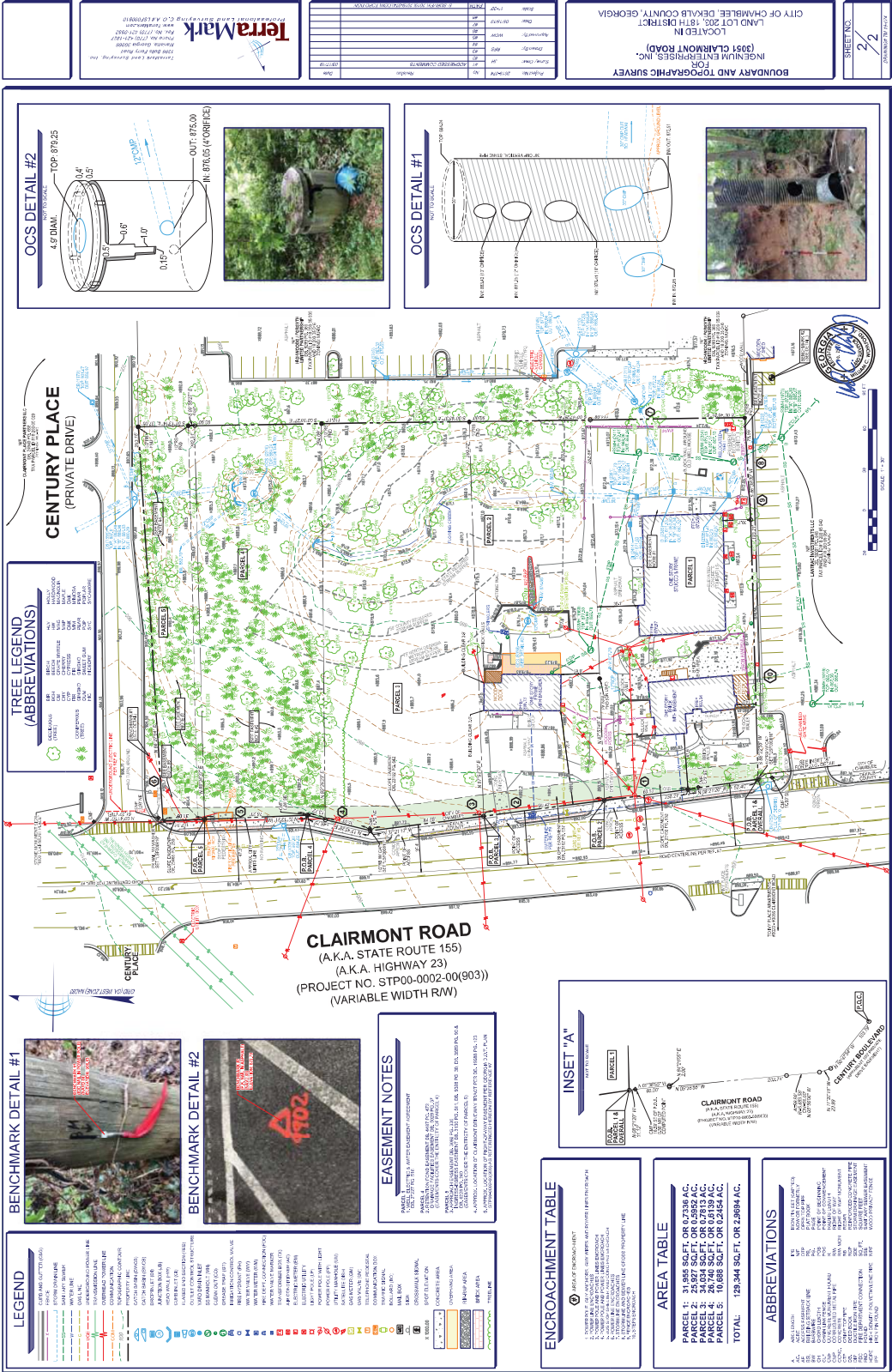
Clairmont Road

N.T.S.

FOR COMPLETE PROPERTY EASEMENTS, SEE A TANGERS, LAND TITLE SURVEY DATED JULY 5, 2017, PREPARED BY TERRAMARK (LAND SURVEYS), INC., AND AS OUTLINED HEREON AS REFERENCED.

1. **LEGISLATION AND DECISIONS** ARE MADE BY THE ENTITIES AS STATED IN THE TITLE OF THE REPORT. THE REPORT IS THE PROPERTY OF THE ENTITIES AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM THE ENTITIES.

[illegible][illegible]



DOM2.1

279 1/2 AC. PARCELS 1-14
279 1/2 AC. PARCELS 1-14

COMBINATION PLAT
FOR
DAYBREAK HOSPITALITY LLC
(HILTON GARDEN INN)
LOCATED IN
LAND LOT 203, 18TH DISTRICT
CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA
AP # 3061562



LOCATION MAP
AP # 3061562

TerraMark
PROFESSIONAL LAND SURVEYING, LLC
1200 BUCKLE PATH ROAD
SUITE 100
ALPHARETTA, GA 30009
PHONE 404.477.1127
WWW.TERRAMARKSURV.COM

Station	Distance	Angle	Bearing	Distance	Station
1	0+00			1	1+00
2	0+00			2	2+00
3	0+00			3	3+00
4	0+00			4	4+00
5	0+00			5	5+00
6	0+00			6	6+00
7	0+00			7	7+00
8	0+00			8	8+00
9	0+00			9	9+00
10	0+00			10	10+00

COMBINATION PLAT
FOR
DAYBREAK HOSPITALITY LLC
(HILTON GARDEN INN)
LAND LOT 203, 18TH DISTRICT
CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA

SHEET NO.
13
OF 13

DC002.0

PURPOSE STATEMENT
THIS SURVEY WAS CONDUCTED FOR THE PURPOSE OF SURVEYING THE BOUNDARIES OF THE LAND LOT 203, 18TH DISTRICT, CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA, AND THE BOUNDARIES OF THE ADJACENT LANDS.

CERTIFICATE OF APPROVAL
FOR RECORDING
I, the undersigned, being a duly qualified and licensed Surveyor in the State of Georgia, do hereby certify that the foregoing plat is a true and correct representation of the survey conducted by me, and that the same is in accordance with the laws and regulations of the State of Georgia.

SURVEYOR'S CERTIFICATE
I, the undersigned, being a duly qualified and licensed Surveyor in the State of Georgia, do hereby certify that the foregoing plat is a true and correct representation of the survey conducted by me, and that the same is in accordance with the laws and regulations of the State of Georgia.

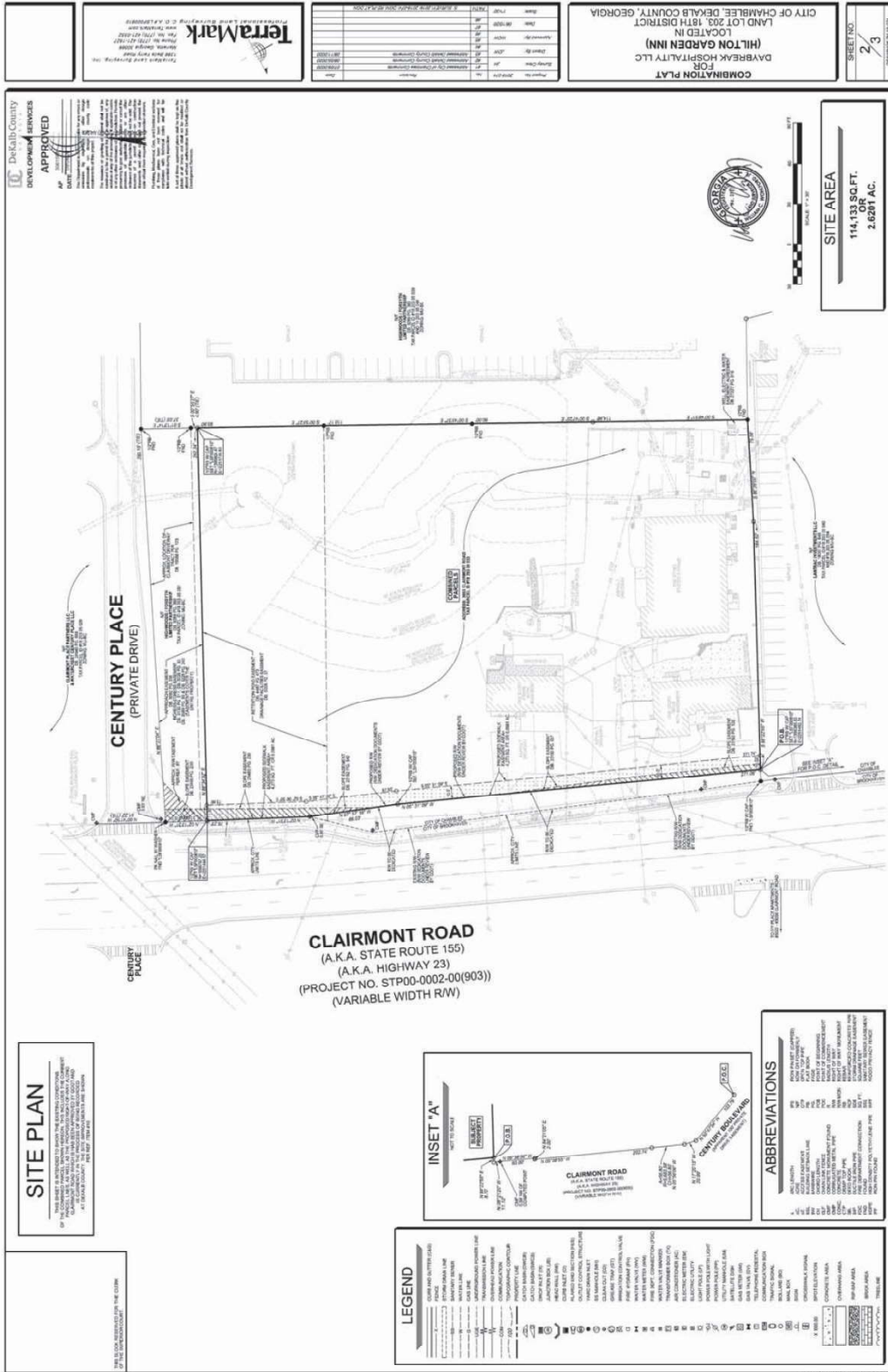
TITLE NOTES
1. THE BOUNDARIES OF THE LAND LOT 203, 18TH DISTRICT, CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA, ARE SHOWN ON THIS PLAT.

SPECIAL NOTES
1. THE BOUNDARIES OF THE LAND LOT 203, 18TH DISTRICT, CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA, ARE SHOWN ON THIS PLAT.

REFERENCE MATERIAL
1. THE BOUNDARIES OF THE LAND LOT 203, 18TH DISTRICT, CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA, ARE SHOWN ON THIS PLAT.

SITE INFORMATION
1. THE BOUNDARIES OF THE LAND LOT 203, 18TH DISTRICT, CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA, ARE SHOWN ON THIS PLAT.

SURVEY NOTES
1. THE BOUNDARIES OF THE LAND LOT 203, 18TH DISTRICT, CITY OF CHAMBLEE, DEKALB COUNTY, GEORGIA, ARE SHOWN ON THIS PLAT.





GENERAL ENTERPRISES, INC.
SUITE B
3083 CLAIRMONT RD
CHAMBLEE, GA 30004
PHONE: (770) 427-8800

SA: CHIEF OF ALIQUOT #243803
PROJECT NO: 243803
PROJECT NAME: HILTON GARDEN INN
PROJECT TYPE: DEMOLITION
DATE: 12/20/2011
DRAWN BY: JEFFREY HARRIS
CHECKED BY: JEFFREY HARRIS
DATE: 12/20/2011

CLIENT: HILTON GARDEN INN
2776 PARKVIEW WAY
SUWANEE, GA 30066
PHONE: (770) 886-7470

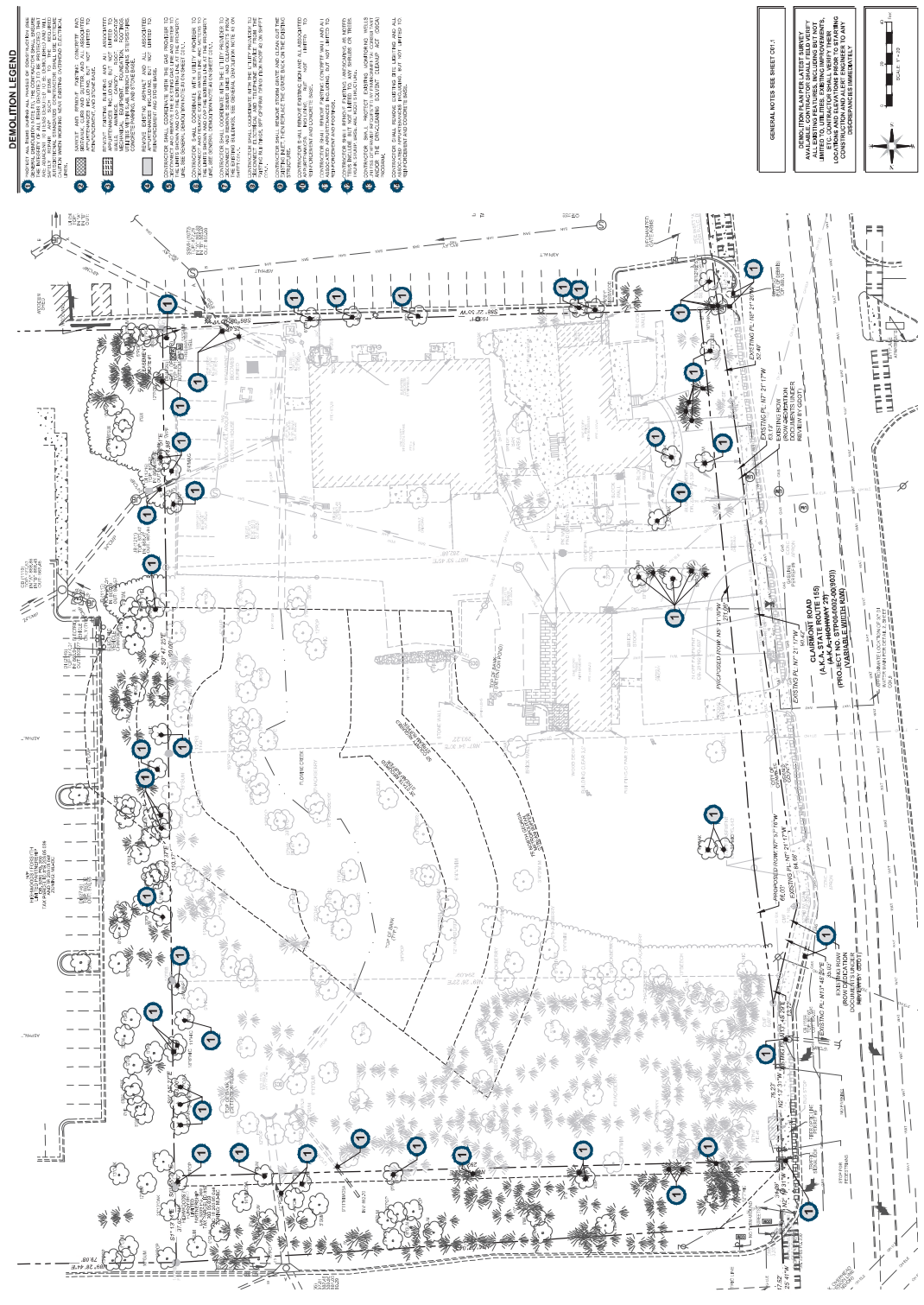


CHAMBLEE, GA 30029



DEMOLITION PLAN

DC102.5
SSS IF FQS DC1

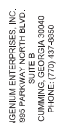


- DEMOLITION LEGEND**
- 1. DEMOLITION AREA: Hatched pattern indicating areas to be demolished.
 - 2. EXISTING STRUCTURE: Solid black pattern indicating existing structures.
 - 3. EXISTING DRIVEWAY: Dashed line with arrows indicating existing driveways.
 - 4. EXISTING SIDEWALK: Dashed line with arrows indicating existing sidewalks.
 - 5. EXISTING CURB: Dashed line with arrows indicating existing curbs.
 - 6. EXISTING DRIVEWAY: Dashed line with arrows indicating existing driveways.
 - 7. EXISTING SIDEWALK: Dashed line with arrows indicating existing sidewalks.
 - 8. EXISTING CURB: Dashed line with arrows indicating existing curbs.
 - 9. EXISTING DRIVEWAY: Dashed line with arrows indicating existing driveways.
 - 10. EXISTING SIDEWALK: Dashed line with arrows indicating existing sidewalks.

GENERAL NOTES SEE SHEET DC1.1

AVAILABLE CONTRACTS LATEST EDITION MUST BE USED FOR ALL DEMOLITION WORK. ANY CHANGES TO THE ORIGINAL PLAN MUST BE APPROVED BY THE ENGINEER BEFORE CONSTRUCTION AND ALSO BE FORWARDED TO ANY APPLICABLE AGENCIES.

SCALE: 1" = 20'



A CERT. OF AUTHORITY #PEF008172
 COLUMBIA PROJECT: 240023
 PROJECT NAME: EIR
 PROJECT NUMBER: LW1
 PROJECT DATE: 0000-00-00

[illegible]

CLIENT: **DAYBREAK HOSPITALITY, LLC**
2770 FARMSTEAD WAY
SUWANEE, GA 30024
770.424.4471 • 770.424.4472 • 770.424.4473

MILTON GARDEN INN
0663 CLAIRMONT RD
CHAMBLEE, GA 30329

1. DATE _____
 2. DATE _____
 3. DATE _____
 4. DATE _____
 5. DATE _____
 6. DATE _____
 7. DATE _____
 8. DATE _____
 9. DATE _____
 10. DATE _____
 11. DATE _____
 12. DATE _____
 13. DATE _____
 14. DATE _____
 15. DATE _____
 16. DATE _____
 17. DATE _____
 18. DATE _____
 19. DATE _____
 20. DATE _____
 21. DATE _____
 22. DATE _____
 23. DATE _____
 24. DATE _____
 25. DATE _____
 26. DATE _____
 27. DATE _____
 28. DATE _____
 29. DATE _____
 30. DATE _____
 31. DATE _____
 32. DATE _____
 33. DATE _____
 34. DATE _____
 35. DATE _____
 36. DATE _____
 37. DATE _____
 38. DATE _____
 39. DATE _____
 40. DATE _____
 41. DATE _____
 42. DATE _____
 43. DATE _____
 44. DATE _____
 45. DATE _____
 46. DATE _____
 47. DATE _____
 48. DATE _____
 49. DATE _____
 50. DATE _____
 51. DATE _____
 52. DATE _____
 53. DATE _____
 54. DATE _____
 55. DATE _____
 56. DATE _____
 57. DATE _____
 58. DATE _____
 59. DATE _____
 60. DATE _____
 61. DATE _____
 62. DATE _____
 63. DATE _____
 64. DATE _____
 65. DATE _____
 66. DATE _____
 67. DATE _____
 68. DATE _____
 69. DATE _____
 70. DATE _____
 71. DATE _____
 72. DATE _____
 73. DATE _____
 74. DATE _____
 75. DATE _____
 76. DATE _____
 77. DATE _____
 78. DATE _____
 79. DATE _____
 80. DATE _____
 81. DATE _____
 82. DATE _____
 83. DATE _____
 84. DATE _____
 85. DATE _____
 86. DATE _____
 87. DATE _____
 88. DATE _____
 89. DATE _____
 90. DATE _____
 91. DATE _____
 92. DATE _____
 93. DATE _____
 94. DATE _____
 95. DATE _____
 96. DATE _____
 97. DATE _____
 98. DATE _____
 99. DATE _____
 100. DATE _____

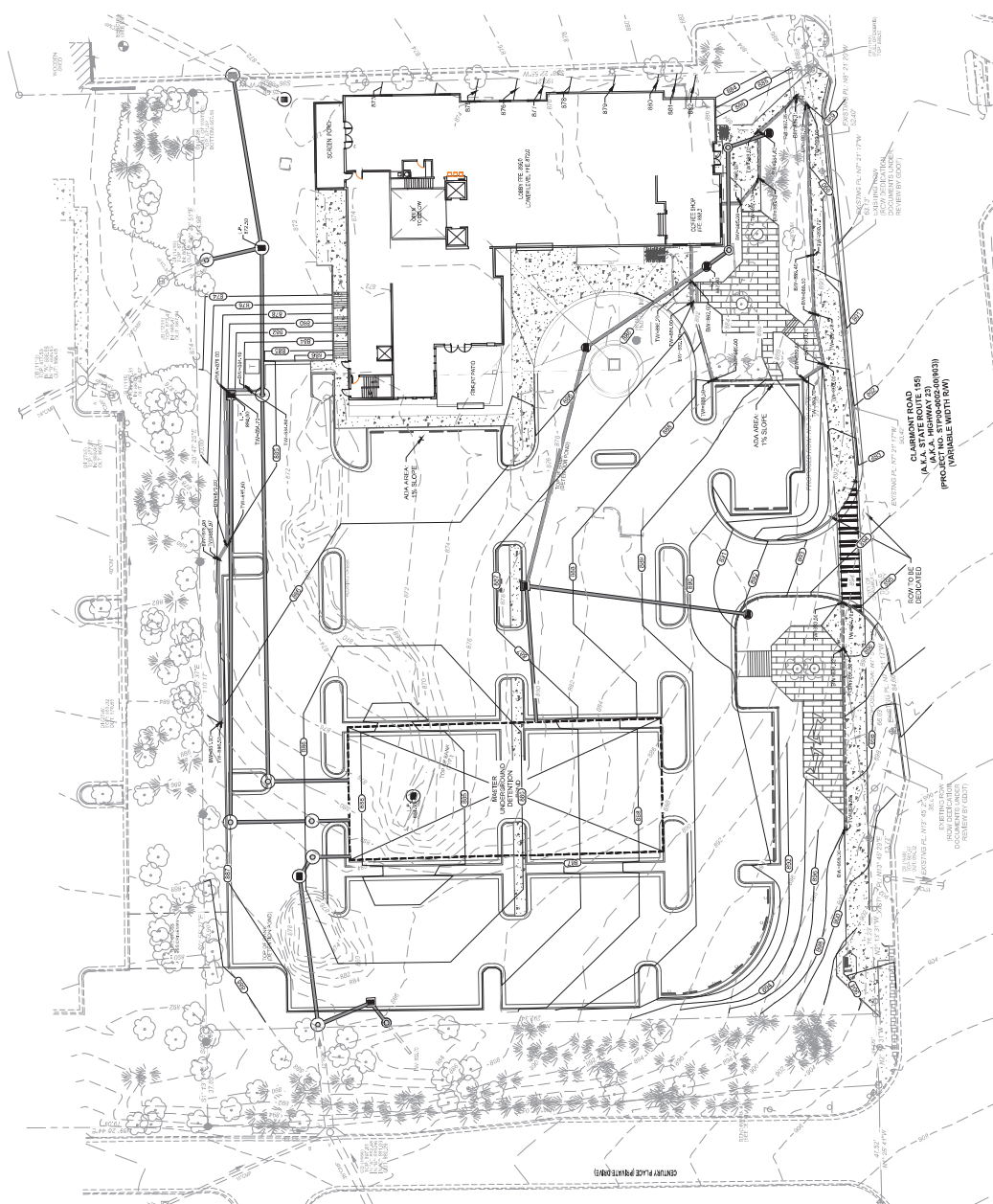


READING PLAN

DCI05.0

ISSUE FOR DCI

GRADING & DRAINAGE LEGEND

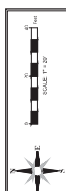
[illegible]

PLANNING, MONITORING, AND SUPPORT COLLABORATION

CONTRACTOR SHALL FIELD VERIFY ALL EXISTING FEATURES, INCLUDING BUT NOT LIMITED TO, UTILITIES, EXISTING IMPROVEMENTS, ETC. CONTRACTOR SHALL VERIFY THEIR LOCATIONS AND ELEVATIONS PRIOR TO STARTING CONSTRUCTION AND ALERT ENGINEER TO ANY



24-HOUR CONTACT:
HARISH PATEL
678-300-2152



04- Master Site Plan & Dining Terrace Details